

## SECTION - 'A'

### (Reading)

- 1 Read the following passage carefully and answer the questions given below :

The Gita is not an aphoristic work; it is a great religious poem. The deeper you dive into it, the richer the meanings you get. It being meant for the people at large there is pleasing repetition. With every age the important word will carry new and expanding meanings. But its central teaching will never vary. The seeker is at liberty to extract from this treasure any meanings he likes so as to enable him to enforce in his life the central teaching.

Nor is the Gita a collection of do's and don'ts. What is lawful for one may be unlawful for another. What may be permissible at one time, or in one place, may not be so at another time, and in another place. Desire for fruit is the only universal prohibition. Desire lessness is obligatory.

The Gita has sung the praises of knowledge, but it is beyond the mere intellect. It is essentially addressed to the heart and capable of being understood by the heart. Therefore the Gita is not for those who have no faith. The author makes Krishna say :

“Do not entrust this treasure to him who is without sacrifice, without devotion without the desire for this teaching and who denies Me. On the other hand those who will give this precious treasure to My devotees will by the fact of this service assuredly reach Me. And those who being free from malice, will with faith absorb this teaching, shall, having attained freedom, live where people of true merit go after death.”

**Questions :**

(i) Give the word from the passage that gives the meaning of 'Compulsory' 1

- (a) aphoristic (b) religious  
(c) obligatory (d) permissible

(ii) Give the verb form of the word 'Prohibition' 1

- (a) Prohibit (b) Prohibiting  
(c) Prohibited (d) Prohibitingly

(iii) Give the antonym of 'Poorer' 1

- (a) deeper (b) richer  
(c) taller (d) shorter

(iv) The Gita is capable of being understood \_\_\_\_\_

- (a) by ear (b) by brain  
(c) by heart (d) by eyes

(v) In the given passage, what is the only universal prohibition.

- (a) Desire for fruit (b) Desire for work  
(c) Desire for result (d) Desire for aim

(vi) The Gita is \_\_\_\_\_

- (a) an aphoristic work
- (b) a great religious poem
- (c) a patriotic song
- (d) a great novel

(vii) The Gita is important for \_\_\_\_\_

- (a) The old people
- (b) The children
- (c) everyage the people at large
- (d) The young people

(viii) What do you understand by do's and don't in the extr

- (a) work that should be done
- (b) work that should be observed
- (c) work that should not be done
- (d) work that should be done and work that should

(ix) According to Krishna the Gita is only for those

- (a) Who have faith
- (b) Who have no faith
- (c) Who have truth
- (d) Who have no truth

(x) Opposite word of 'Malice'

- (a) criticism
- (b) ill-will
- (c) good will
- (d) hatred

- 2 Read the following passage carefully and answer the questions given below :

Coal is a natural resource which constitutes approximately 85 percent of the total fossil fuel reserves in the world. The coal deposits of India occur in two distinct stratigraphic horizons Gondwana and its territories. Gondwana coal contributes about 99% of the country's coal resources. These mines are located in peninsular India, in the South Eastern quadrant, bound by the  $78^{\circ}\text{E}$  longitude and the  $24^{\circ}\text{N}$  latitude, thus, leaving a major part of the country devoid of any coal deposits. The major Gondwana coalfields are represented by isolated basins, which occur along prominent present day rivers such as Damodar, Koel, Sone, Mahanadi, pench and Godavari. The relatively minor resource of tertiary coal is located on the either extremities of peninsular India.

Coal can be broadly classified in two categories - coking and non-coking. Coking coal are that which has cacking property and which is used in metallurgical industries. Again depending on the quality of coke produced by this coal, it is sub-divided into prime coking coal, medium coking coal, and semi-coking coal. similarly, non-coking coal is also categorised in seven grades (Grade A to G), depending on its caloric value.

### Questions :

- (i) Make notes on the above passage in points.
- (ii) Give a suitable title to the passage.

SECTION - 'B'

(Writing)

- 3 You are Sonia Nigam. While watching a news channel covering a rally of "Green peace Activists". Write an article for a newspaper on 'It's worth, Saving the Earth'.

OR

Write a paragraph in about 200 words on 'whether the study of three languages at school is necessary or not.'

- 4 You are Abraham John, the secretary of your school's Science Club. A Science exhibition is being organized in your school. Write a notice for the school notice board inviting projects and models from the students. The exhibition is to be held on 28 February.

OR

Your father has been transferred to another city. You want to sell certain household goods. Design a suitable advertisement to be published in a local newspapers.

- 5 You are Anuj Dubey. Write a letter to your friend describing a recent exciting cricket match in which your team won.

OR

Last month you bought a digital camera from Modern Electronics, Jabalpur. Now you find something wrong with it. It is not working properly. Write a letter to the dealer complaining about the problem.

SECTION - 'C'

(Grammar)

6 Fill in the blanks choosing the correct option : (any five) 5×1=5

(1) The boy \_\_\_\_\_ the bird almost everyday.

- (a) catch (b) catches  
(c) catching (d) caught

(2) I think it \_\_\_\_\_ rain today.

- (a) may (b) must  
(c) can (d) can't

(3) There are \_\_\_\_\_ precious books in the library.

- (a) much (b) any  
(c) some (d) each

(4) We are going \_\_\_\_\_ a match today.

- (a) playing (b) to play  
(c) played (d) play

(5) My friend lives \_\_\_\_\_ New Delhi.

- (a) in (b) at  
(c) into (d) on

(6) The temple is \_\_\_\_\_ the middle of the river.

- (a) on (b) in  
(c) into (d) at

(7) Let's go to \_\_\_\_\_ market where my father has put up stall.

- (a) a (b) an  
(c) the (d) no article

7 Do as directed : (any **five**)

(1) (a) Sita does not sing.

(b) She does not dance.

[Combine the sentences using 'neither ..... nor']

(2) Mr. Gupta teaches us Hindi.

[Change the voice]

(3) If they do not work properly, they will be punished.

[Rewrite using 'unless' in place of 'If']

(4) He is too weak to stand.

[Rewrite using "so ..... that"]

(5) The child cried for milk.

[Change into past continuous tense]

(6) (a) He gets his salary.

(b) He starts spending it.

[Combine using 'No sooner ..... than']

(7) Raju / write / can / either / with / hand.

[Rearrange the words and make a sentence]

8 Answer the following questions in about 30 words : (any three)  $3 \times 2 = 6$

- (1) Why are the young trees described as 'springing' in the poem 'My mother at sixty six' ?
- (2) What will counting upto twelve and keeping still help us achieve ?
- (3) What makes human beings love life in spite of troubles and sufferings ?
- (4) What is suggested by the image 'massive weight of uncle's wedding band' ?

9 Answer any two of the following questions in about 30 words :  $2 \times 2 = 4$

- (1) What will the Maharaja do to find the required number of tigers to kill ?
- (2) What are the indications for the future of humankind ?
- (3) What will Dr. Sadao and his wife do with the man ?

10 Answer the following questions in about 75 words : (any two)  $2 \times 3 = 6$

- (1) What could be some of the reasons for the migration of people from villages to cities ?
- (2) How did Douglas overcome his fear of water ?
- (3) How do we know that ordinary people too contributed to the freedom movement ?



- 11 Answer any **one** of the following questions in about 75 words
- (1) Why is 'grandeur' associated with the 'mighty dead' ?
  - (2) What symbol from nature does the poet invoke to say that there can be life under apparent stillness ?

- 12 Answer any **one** of the following questions in about 75 words
- (1) Do you think that the third level was a medium of escape for Charley ? Why ?
  - (2) What is it that draws Derry towards Mr. Lamb inspite of himself ?

- 13 Read the following extract carefully and answer the questions given below it :

It had happened when I was ten or eleven years old. I had decided to learn to swim. There was a pool at the Y.M.C.A. in Yakima that offered exactly the opportunity. The Yakima river was treacherous. Mother continually warned against it, and kept fresh in my mind the details of each drowning in the river. But the Y.M.C.A. pool was safe. It was only two or three feet deep at the shallow end; and while it was nine feet deep at the other, the drop was gradual. I got a pair of water wings and went to the pool. I heated to walk naked into it to show my skinny legs. But I subdued my pride and did it.

**Questions :**

- (1) Name the author of the above extract.
- |                   |                     |
|-------------------|---------------------|
| (a) Anees Jung    | (b) William Douglas |
| (c) Louis Fischer | (d) A.R. Barton     |

(2) According to the extract what is the name of the river.

(a) Easton

(b) Y.M.C.A.

(c) Yakima

(d) Ellensburg

(3) The author speaks about the misadventure when he was -

(a) 10-Year-Old

(b) ten or eleven years old

(c) nine years old

(d) three years old

(4) Find a word from the extract which means "Dangerous".

(a) gradual

(b) treacherous

(c) deep

(d) shallow

(5) Synonyms of 'gradual' -

(a) gentle

(b) sage

(c) deep

(d) hate

14 (A) Read the following extract and answer the questions

Yes, in spite of all

Some shape of beauty moves away the pall

From our dark spirits, Such the sun, the moon,

Trees old, an young, sprouting a shady boon

For simple sheep; and such are daffodils

With the green world they live in; and clear rills.

**Questions :**

(1) What moves the pall away from our dark spirits.

(a) Any shape of beauty

(b) Daffodils

(c) Green world

(d) Dooks

(2) What does the poet means by 'green world'

(a) Green forest

(b) Daffodils green surroundings

(c) Green house

(d) Green walls

(3) Which of the following poetic device has been used in 'Shady boon'

- (a) Imagery
- (b) Alliteration
- (c) Metaphor
- (d) Personification

(B) Read the following extract and answer the questions given below it :

4×1=4

Sadao knew that his education was his father's chief concern. For this reason he had been sent at twenty two to America to learn all that could be learned of surgery and medicine. He had come back at thirty, and before his father died he had seen Sadao become famous not only as a surgeon but as a scientist. Because he was perfecting a discovery which would render wounds entirely clean, he had not been sent abroad with the troops. Also, he knew, there was some slight danger that the old General might need an operation for a condition for which he was now being treated medically, and for this possibility Sadao was being kept in Japan.

**Questions :**

(1) What was the Chief Concern of Dr. Sadao's father ?

- (a) Dr. Shadao's education
- (b) Dr. Shadao's treatment
- (c) Dr. Shadao's marriage
- (d) Dr. Shadao's children

(2) At what age did Dr. Sadao go to America ?

- (a) Thirty
- (b) Twenty two
- (c) Twenty
- (d) Thirty two

(3) Why was Dr. Sadao sent to America ?

- (a) To learn surgery and medicine
- (b) To learn scientific activities
- (c) To learn about wounds
- (d) For further studies

(4) Find the word from the extract which is opposite of "Fraction"

- (a) Army
- (b) Unit
- (c) Troop
- (d) Group

5 Answer the following questions in about 30 words : (any **five**)

- (1) What did Franz notice that was unusual about the school that day ?
- (2) What makes the city of Firozabad famous ?
- (3) How did the instructor 'build a swimmer' out of Douglas ?
- (4) Why was the crofter so talkative and friendly with the peddler ?

- (5) Why do you think the servants thought Gandhi to be another peasant ?
- (6) Subbu is described as a many sided genius. List two of his special abilities.
- (7) Why didn't Sophie want Jansie to know about her story with Danny ?
-

"Do not entrust this treasure to him who is without sacrifice, without devotion, without the desire for this teaching and who denies Me. On the other hand those who will give this precious treasure to My devotees will by the fact of this service assuredly reach Me. And those who, being free from malice, will with faith absorb this teaching, shall, having attained freedom, live where people of true merit go after death."

**Questions :**

- (a) **The Gita is a great religious :**
  - (i) Novel                      (ii) Drama                      ~~(iii) Poem~~                      (iv) Prose
- (b) **The Gita has sung the praises of :**
  - (i) Paradise                      (ii) Ignorance                      (iii) Motherland                      ~~(iv) Knowledge~~
- (c) **In the passage the Gita is essentially addressed to :**
  - (i) The brain                      ~~(ii) The heart~~                      (iii) The eyes                      (iv) The body
- (d) **According to the Gita the only universal prohibition is :**
  - (i) Desire for money                      (ii) Desire for clothes
  - (iii) Desire for long age                      ~~(iv) Desire for fruit~~
- (e) **Give the noun form of 'Prohibit'.**
  - (i) Prohibition                      ~~(ii) Prohibition~~
  - (iii) Provision                      (iv) Protection
- (f) **Give the same meaning of the word 'desire'.**
  - (i) Demand                      (ii) Dish                      ~~(iii) Wish~~                      (iv) Command
- (g) **Desirelessness is .....**
- (h) **The Gita is not an ..... work.**
- (i) **Give the word for "wishing for something to happen".**
  - (i) Fruit                      ~~(ii) Desire~~
  - (iii) Religious                      (iv) Beyond
- (j) **Give the word for "a short statement of truth or wisdom".**
  - (i) Malice                      ~~(ii) Aphoristic~~
  - (iii) Obligatory                      (iv) Absorb

- Ans.**
- (a) (iii) Poem
  - (b) (iv) Knowledge
  - (c) (ii) The heart
  - (d) (iv) Desire for fruit
  - (e) (ii) Prohibition
  - (f) (iii) Wish
  - (g) obligatory
  - (h) aphoristic
  - (i) (ii) Desire
  - (j) (ii) Aphoristic

**Q. 2. Read the following passage carefully and make note on it, also give a suitable title :**

In the world have we made health an end in itself. We have forgotten that health is really means to enable a person to do his work and does it well. A lot of modern medicine is concerned with promotion of good health. Many patients as well as many physicians pay very little attention to health; but very much attention to health makes some people imagine that they are ill. Our great concern with health is shown by the medical columns in newspaper, health articles in popular magazines and the popularity of the television programme and those books on medicine we talk about health all the time. Yet for the most the only result is more people with imaginary illnesses. The healthy man should not be wasting any time thinking about health, he should be using health for work, the work he does and the work that health makes possible.

**Ans.** See Page No. 46.

**Questions :**

(i) Give the word from the passage that gives the meaning of 'Compulsory'

(a) aphoristic

(b) religious

(c) obligatory

(d) permissible

(ii) Give the verb form of the word 'Prohibition'

(a) Prohibit

(b) Prohibiting

(c) Prohibited

(d) Prohibitively

(iii) Give the antonym of 'Poorer'

(a) deeper

(b) richer

(c) taller

(d) shorter

(iv) The Gita is capable of being understood \_\_\_\_\_

(a) by ear

(b) by brain

(c) by heart

(d) by eyes

(v) In the given passage, what is the only universal prohibition.

(a) Desire for fruit

(b) Desire for work

(c) Desire for result

(d) Desire for aim



- (vi) The Gita is \_\_\_\_\_
- (a) an aphoristic work
  - (b) a great religious poem
  - (c) a patriotic song
  - (d) a great novel

- (vii) The Gita is important for \_\_\_\_\_
- (a) The old people
  - (b) The children
  - (c) every age the people at large
  - (d) The young people

- (viii) What do you understand by do's and don't in the Gita?
- (a) work that should be done
  - (b) work that should be observed
  - (c) work that should not be done
  - (d) work that should be done and work that should not be done

- (ix) According to Krishna the Gita is only for those \_\_\_\_\_
- (a) Who have faith
  - (b) Who have knowledge
  - (c) Who have truth
  - (d) Who have power

- (x) Opposite word of 'Malice'
- (a) criticism
  - (b) ill-will
  - (c) good will
  - (d) hatred

SECTION - 'C'

(Grammar)

6 Fill in the blanks choosing the correct option : (any five)

5×1=5

(1) The boy \_\_\_\_\_ the bird almost everyday.

(a) catch

(c) catching

~~(b)~~ catches

(d) caught

(2) I think it \_\_\_\_\_ rain today.

~~(a)~~ may

(c) can

(b) must

(d) can't

(3) There are \_\_\_\_\_ precious books in the library.

(a) much

~~(e)~~ some

(b) any

(d) each

(4) We are going \_\_\_\_\_ a match today.

(a) playing

(c) played

~~(b)~~ to play

(d) play

(5) My friend lives \_\_\_\_\_ New Delhi.

~~(a)~~ in

(c) into

(b) at

(d) on

(6) The temple is \_\_\_\_\_ the middle of the river.

(a) on

(c) into

~~(b)~~ in

(d) at

Ques.6 Fill in Blank.

- ① The boy \_\_\_\_\_ the bird almost everyday Catches
- ② I think it \_\_\_\_\_ rain today. May
- ③ There are \_\_\_\_\_ precious books in the library. Some
- ④ We are going \_\_\_\_\_ a match today to play
- ⑤ My friend lives \_\_\_\_\_ New Delhi. in
- ⑥ The temple is \_\_\_\_\_ the middle of the River in
- ⑦ Let's go to \_\_\_\_\_ market where my father has set up stall. The

7 Do as directed : (any five)

- (1) (a) Sita does not sing.  
Sita neither sing nor dance  
(b) She does not dance.

[Combine the sentences using 'neither ..... nor']

- (2) Mr. Gupta teaches us Hindi.  
Hindi is taught by Mr. Gupta  
[Change the voice]

- (3) If they do not work properly, they will be punished.  
Unless they work properly, they will be punished  
[Rewrite using 'unless' in place of 'if']

- (4) He is too weak to stand.  
He is so weak that he cannot stand.  
[Rewrite using "so ..... that"]

- (5) The child cried for milk.  
The child was crying for milk  
[Change into past continuous tense]

- (6) (a) He gets his salary.

(b) He starts spending it.

No sooner does he get a salary than he starts spending it.  
[Combine using 'No sooner ..... than']

- (7) ② Raju / ④ write / ③ can / ① either / ⑤ with / ⑥ hand.

[Rearrange the words and make a sentence]

Que. 7

- ① Sita neither sings nor dances.
- ② Hindi is taught by Mr. Gupta.
- ~~③ Unk~~
- ~~④~~ ~~⑤~~ The child ~~had~~ been crying for milk. The child was crying for the milk.
- ⑥ No sooner does he get salary, than he starts spending it.
- ⑦ Raju can either write with hand

~~Q.13~~

- ① William Douglas
- ② Yabsima
- ③ Ten or eleven year old.
- ④ Teachers
- ⑤ Brentle

Ans. See for answer Poster Making Q.No. 4.

Q9) Your father has been transferred to another city. You want to sell certain household goods. Design a suitable advertisement to be published in local newspaper.

Ans.

Ques: 4 adhva

## FOR SALE

One colour TV, washing machine, one refrigerator, all in good quality good condition owner shifting to another city.

Contact Soon

Rishi Sahni

Mob. No. 9827651590

Q 14 ⇒ extract (A)

Ans 1 ⇒ Any shape of Beauty

Ans 2 ⇒ Green Forest

Ans 3 ⇒ Metaphor

~~Ans 4 ⇒~~

Q 14 ⇒ extract (B)

Ans 1 ⇒ Dr. Sadao Education

Ans 2 ⇒ 22

Ans 3 ⇒ To learn surgery and medicine

Ans 4 ⇒ Unit



Q. Q. 14(A) (A) ① Any Shape of Beauty

② Green forest

③ Metaphor

④ (B) ① Don. Sodao Education

② 22

③ To learn Surgery and made cine

④ Unit

## LETTER

Q - Write a letter to your friend telling him about a recent exciting cricket match in which your team won.

B-51, Pasive Colony

Ramnagar

Dated - 19/8/22

Dear friend,

I hope you are good in health and I am well and sound here too. I am glad to tell you that yesterday a very exciting cricket match. It was a 20-20 over match. At the end of 20 overs our team scored 110-6 in the first winning. The opponent had to score runs in the last over but they scored only five runs. Thus we won the match by one run. I was in very good form and took three important wickets. It was the final match of the tournament so we won the Championship too.

Rest on meeting  
Yours trust worthy

us - You want to sell your household goods. Draft  
an advertisement.

## FOR SALE

1. 72" LED TV

Brand - Samsung

Model - LED 2019

2. A/C Conditional

Brand - LG

Model - AC 2020

3. Refrigerator

Brand - Godrej

Model - 5 Star 2021

All Excellent and good Condition

Owner Shifting ~~at~~ another city

Contact -

Contact No. -

**SAVE THE EARTH** - Our earth is the only beautiful planet in our solar system. It's the planet that has the life. Since 200 ads., everything was fine but since the development of human culture, cities and modern lifestyle everything has been changed. Now, man and other animals have started to behave differently. Man has started to use and abuse natural resources to the limit. We have no more crude oil, coal, fewer forests, of animals wild. Our environment is totally polluted, so we suffer from diseases, we drink polluted water inhaling the dusty air and so on ... As a consequence of all human activity there is a ozone hole, the sea rises, the Antarctic icecap melt. Now, global warming is a warning is so fast that there is a climate change the mother earth is not in danger, life is in danger. Let's unite to save our life by giving life to our mother earth.



1/

(i) obligatory

(ii) Prohibit

(iii) Riches

(iv) by heart

(v) (a) Reside for fruit

(vi) a great religious poem

(vii) envisage the people at large

(viii)

(ix) who have faith

(x) ill-will

